FEC FORM 8

DEBT SETTLEMENT PLAN

| (Revised 01/2018) | | | RE Office Use Only |
|--|---|---|--|
| 1. NAME OF COMMITTEE (in full) | TYPE OR PRINT♥ | Example: If typing, | , type over the lines. 12FE4M5 |
| MARIANNE WILLIAM | SON FOR PRESIDE | NT 2020 | 2022 APR 12 PM 1: 18 |
| | | <u> </u> | |
| ADDRESS (number and street) | 1787 TRIBUTE RO | AD, SUITE K | |
| Check if different than previously reported. (ACC) | SACRAMENTO | | CA 95815 - ZIP CODE A |
| 2. FEC IDENTIFICATION N | UMBER ► C 00696 | 6054 | · |
| in 11 CFR 116.1(a), of paying winding-do | plans to terminate and does own costs and retiring its deb that plans to continue raising | not intend to raise contribute. (Only a terminating corg contributions and making | as a "terminating committee" as that term is define putions or make expenditures except for the purpos mmittee may settle debts for less than the full amouring expenditures cannot file this form.) |
| | PART IT COMMIT | TEE SUMMARY INF | ORMATION |
| 4. Cash on Hand as of | 03 29 | 2022 is | 28,436.36 |
| 5. Total Assets to be L | iquidated | | construction of the continuous of the continuous forces of the continuo |
| 6. Total (Add 4 and 5). | | | 28,436.36 |
| 7. Year To Date Receip | ots | | 75.00 |
| 8. Year To Date Disburs | sements | | 34,572.95 |
| 9. Total Amount of Deb | ots Owed by the Committee | | , 224,148.48 |
| 10. Total Number of Cre | ditors Owed | | 8 |
| 11. Number of Creditors | in Part II of this Plan | | Committee of the second part of |
| 12. Total Amount of Deb | ots Owed to the Creditors in | Part II of this Plan | , 203,512.51 |
| 13. Total Amount to be | Paid to Creditors in Part II of | f this Plan | O |
| | ommittee, does the candidate and use DSP Supplemental F | | |
| | | | |
| Name of Committee ▲ | · | FEC Identification Numb | per b 00696054 |

DEBT SETTLEMENT PLAN

Page 2

Write or Type Name of Committee Filing this Plan

I MARIANNE WILLIAMSON FOR PRESIDENT 2020

| | | FEC Identifi | cation Number 🕨 | C 00696 | 6054 | ransa ran a Sasari asani |
|--------|---|---------------------------|-----------------------|-----------------|---------------|-----------------------------|
| | PART LE COMMITTEE | SUMMARY INFORM | ATION (continu | ied) * * | | |
| 15. | Does the committee have sufficient funds to pay the If no, please indicate what steps will be taken to ob- | | n this Plan? | No X | Yes | i. |
| | The candidate will continue to raise for | unds to pay debts. | āssociātēd; wi | th the camp | aign: | |
| | | | | | | |
| | | | | | | · . |
| | | | | | | |
| 16. | After disposing of all the committee's debts and oblining lif yes, please indicate how the funds will be disburse | | residual funds? | No X | Yes | |
| | | | | | | • |
| | | Plant | | | | |
| , | | | | | | |
| 17. | Has the committee been released from any debts inc | luded in this Debt Settle | ment Plan nursua | | 279 | . •. |
| | to a discharge under 11 USC Chapter 7 by a Bankr the order(s) and a list of debts so released. | uptcy Court? If so, pleas | se attach a copy | of No X | Yes | • • |
| l cert | tify that I have examined this Plan and to the best of n | ny knowledge and belief | it is true, correct a | and complete. | | |
| Туре | or Print Name of Treasurer SHAWNDA DEAN | NE | | | | |
| | ature of Treasurer | | Date | | | 2,2 |
| INOTE | Office Use | may subject the person | signing this Plan to | ine penaities o | 1 32 USC \$30 | 109. |
| l · | Only | | • . • | | | |

FEC Form 8 (Revised 01/2018)

DEBT SETTLEMENT PLAN

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| Write | ٥r | Type | Name | οf | Committee | Filing | this | Plan |
|--------|----|------|----------|----|-----------|--------|------|---------|
| AALITE | U | iype | INATITIE | UI | Committee | ıııııy | uns | I- Iaii |

| MARIANNE WILLIAMSON FOR PRESIDENT 2020 |
|--|
|--|

FEC Identification Number

C 00696054

| | | (CREDITOR SUM DUT, FOR EACH C | | | | | | |
|---|----------------|--|--|--|--------------|---|-------------|-----------|
| A. FULL NAME AND MAILING A Marianne Williamson | ADDRESS OF CRE | DITOR | | | | | • | |
| | | | | | | | <u> </u> | |
| ADDRESS (number and street) | 690 Alamo | Pintado Road | | <u> </u> | | | | |
| | Solvang | | |] [CA | ـــا د | 3463 | <u> </u> - | |
| B. DATE(S) INCURRED | | CITY A | | STATE | A | ZIP C | ODE A | See below |
| C. AMOUNT OWED TO CREDI | TOR | · | ······································ | generalization period | | \$161,3 | 19.55 | |
| D. AMOUNT OFFERED IN SET | TLEMENT | | | genergenen er e k keeren av er e | | , | 0 | |
| E. TYPE OF CREDITOR | | | وينتدو | \$12,500; | 05/26/21. \$ | 0/14/20: \$1, 8,500, 07/0: 8/26/21: \$8,5 | 1/21 \$18, | 500; |
| Incorporated Commerci | al Vendor | nincorporated Commercia Committee Er | i-z | | \$15,319.5 | 5,500, 11/26 <i>i</i> 5 _, . | 21: \$68,5 | 00, |

F. LIST EFFORTS MADE BY THE COMMITTEE TO PAY THE DEBT V

Tihe committee is engaging in fundraising efforts has reduced its administrative costs by laying off employees and has attempted to license the lists of the committee for a revenue

| _ | | COMM |
|---|---|---|
| FEC Form 8 (Revised 0 | DEBT SETTLEMENT PLAN | Page 4 of 17 |
| Write or Type Name of Commi | ttee Filing this Plan | |
| MARIANNE WILLIAM | SON FOR PRESIDENT 2020 | |
| | FEC Identificati | on Number • C 00696054 |
| | PART II = CREDITOR SECTION (IO) BE FILLED OUT BY GREDITO | |
| FULL NAME AND MAILING AD Marianne Williamson | DRESS OF CREDITOR | |
| | | |
| ADDDECC (| [690 Alamo Pintado Road , , , , , , | |
| ADDRESS (number and street) | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | |
| | [Solγaṇg, , , , , , , , , , , , , , , , , , , | |
| | CITY A | STATE A ZIP CODE A |
| A. List terms of the initial | extension of credit and nature of the debt. ♥ | |
| | n:the candidate to be repaid once the other campa | gndebts of the committee have been. |
| | which credit was extended to the committee similar to ended credit to non-political debtors of similar risk and o | |
| Describe the terms of | credit extension by the creditor to non-political debtors | of similar risk and obligation size: 🔻 |
| N/A : Personal lo | an from candidate). | |
| B. Did the creditor agree | to provide the committee additional time to pay beyond | the original due date(s)? No Yes |
| If yes, list the terms of | any additional payment agreement(s): 🔻 | —————————————————————————————————————— |
| N/A (Personal loa | n:from candidate 🦙 e | |
| | | |

C. If the creditor is a commercial vendor, does the creditor's usual and normal business involve providing the same type(s) of goods or services that it provided to the committee?

| .No | | Yes | |
|-----|--|-----|--|
|-----|--|-----|--|

D. List steps by the creditor to collect the debt: ▼

| | Perconal | | | | | | | | | |
|-------|----------|------|-------------------|---|---------|------|---------|------|----------------|--|
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| FEC Form 8 (Revised 0) | /2018) DEBT SETTLEMENT PLAN | Page 5 of 17 |
|---|---|---------------------------------------|
| Write or Type Name of Commit | tee Fillng this Plan | |
| | SON FOR PRESIDENT 2020 | |
| | FEC Identification Number | See have had a to be to the season of |
| | PART II - CREDITOR SECTION (continued) (TO BE FILLED OUT BY CREDITOR) | |
| FULL NAME AND MAILING AD | PRESS OF CREDITOR | |
| ADDRESS (number and streat) | 1600 Alama Biatada Boad | .!: |
| | Solvang | 93463 |
| . If the creditor is a commerce | CITY A STATE A | ZIP CODE A |
| 1. Did the vendor follow its | established procedures and past practices in approving the extension | of credit? No Yes |
| 2. Has the creditor previous | y extended credit to the committee? | No Yes |
| If yes, did it receive pro | mpt payment in full? | No Yes |
| 3. Did the creditor extend c | redit in conformity to the usual and normal practice in the creditor's tra | ade or industry? No 5 Yes |
| Was the effort made by the against non-political debtors | creditor to collect the debt similar to other debts collection efforts in similar circumstances? If no, please explain ∇ | |
| N/A - Personal loa | n from candidate. | |
| Are the terms of the debt s with other non-political debt | ettlement comparable to other sottlements made by the creditor ors in similar circumstances? If no, please explain ∇ | No Yes |
| N/A - Personal loa | n from candidate. | |
| | | |
| | | |
| • | re of the creditor, I hareby accept the settlement offer made to me l fied (or attach a copy of the signed statement). | by the committee and upon payment |
| ype or Print Name of reditor or Representative | Marianne Williamson | |
| Telephone Number (9 | 16) 285-5733 E-Mail Address Wi | lliamson2020@deaneandcompany.c |
| ignature of Creditor C | aniania Misa Bate | 0.41 66 252 |
| OTE: Submission of false, errona | ous, or incomplete information may subject the person signing this Plan | to the penalties of 52 USC §30109. |
| Office Use Only | | |

| FEC Form 8 (Revised 01/2018) | DEBT SETTLEMENT PLA | N Page 6 of 17 |
|---|--|---|
| Write or Type Name of Committee Filing th | nis Plan | |
| MARIANNE WILLIAMSON FO | R PRESIDENT 2020 | |
| | | Experiment/ment/ment/month/month/cented-cond. |
| | FEC Identifica | tion Number • [C] 00696054 |
| | RT: II :: CREDITOR SUMMARY INFO FILL: OUT: FOR EACH CREDITOR IN | |
| A. FULL NAME AND MAILING ADDRESS C | F CREDITOR | |
| L2, INC. | | |
| · | <u> </u> | <u> </u> |
| ADDRESS (number and street) 18912 | N. CREEK PARKWAY, SUITE | 201 |
| | | |
| BOTH | IEĻĻ | WA 98011 _ |
| L. L. L. | CITY A | STATE A ZIP CODE A |
| B. DATE(S) INCURRED | · · · · · · · · · · · · · · · · · · · | 01" / 31° / 2020 |
| | | hendinalizationalise with material to the temperatures in processing the processing to the processing |
| C. AMOUNT OWED TO CREDITOR | | \$31,000.00 |
| D. AMOUNT OFFERED IN SETTLEMENT | | an makeur ni kanang makeur dan alia makeur makeur makeur dan alian an kanan d b san makeur ni kanang makeur dan alia makeur makeur makeur dan alian an kanan da |
| E. TYPE OF CREDITOR | | |
| Incorporated Commercial Vendor | Unincorporated Commercial Vendor | |
| Candidate | Committee Employee | Other Individual |
| F. LIST EFFORTS MADE BY THE COMMI | TTEE TO PAY THE DEBT ▼ | |
| : The committee is enda | aging in fundraising efforts has | educedats:administrative:costs |

The committee is engaging in fundraising efforts has reduced its administrative costs by laying off employees, and has attempted to license the lists of the committee for revenue? As of February 26: 2020, the committee owed L2 lnc \$66,000. The vendor agreed to settle for \$35,000 on the condition of prompt payment.

| Write or Type Name of Committee Filling this Plan MARIANNE WILLIAMSON FOR PRESIDENT 2020 FEC Identification Number ▶ C 00696054 PARTILI—CREDITOR SECTION (TO/BE-FILLED OUTS BY/OREDITOR) FULL NAME AND MAILING ADDRESS OF CREDITOR [12, INC.] ADDRESS (number and street) 188912 N. CREEK PARKWAY, SUITE 201 BOTHELL CITY ▲ STATE ▲ 2/P CODE ▲ A. List terms of the initial extension of credit and nature of the debt. ▼ Washington 2010 in the process of the initial extension of credit and nature of the debt. ▼ Were the terms under which credit was extended to the committee similar to those under which the creditor extended credit to non-political debtors of similar risk and obligation size? Describe the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: ▼ | FEC Form 8 (Revised 01/20 | DEBT SETTLEMENT PLAN | Page 7 of 17 |
|--|---------------------------------------|--|--|
| FEC Identification Number ► C 00696054 PARTSIL CREDITOR SECTION (TO BE FILLED OUT BY CREDITOR) FULL NAME AND MAILING ADDRESS OF CREDITOR [L2, INC.] ADDRESS (number and street) 18912 N. CREEK PARKWAY, SUITE 201 BOTHELL WA 98011 - | Write or Type Name of Committee | e Filing this Plan | |
| PARTS II. CREDITOR SECTION (TO BE FILLED OUT BY CREDITOR) FULL NAME AND MAILING ADDRESS OF CREDITOR [2], NC, ADDRESS (number and street) 18912 N. CREEK PARKWAY, SUITE 201 [BOTHELL WA] 188011 → STATE A ZIP CODE A A. List terms of the initial extension of credit and nature of the debt. ▼ **Walking in 2020 to Fire serior credit is in the command of the debt. ▼ **Walking is 2020 to Fire serior credit is in the command for the debt. ▼ **Walking is 2020 to Fire serior credit is in the command for the debt. ▼ **Were the terms under which credit was extended to the committee similar to those under which the creditor extended credit to non-political debtors of similar risk and obligation size: ▼ **Describe the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: ▼ **List terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: ▼ **List terms of the initial extension by the creditor to non-political debtors of similar risk and obligation size: ▼ **Vest **List** **Were the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: ▼ **List** **List** **Vest** **List** | , MARIANNE WILLIAMS | ON FOR PRESIDENT 2020 | |
| PARTS II. CREDITOR SECTION (TO BE FILLED OUT BY CREDITOR) FULL NAME AND MAILING ADDRESS OF CREDITOR [2], NC, ADDRESS (number and street) 18912 N. CREEK PARKWAY, SUITE 201 [BOTHELL WA] 188011 → STATE A ZIP CODE A A. List terms of the initial extension of credit and nature of the debt. ▼ **Walking in 2020 to Fire serior credit is in the command of the debt. ▼ **Walking is 2020 to Fire serior credit is in the command for the debt. ▼ **Walking is 2020 to Fire serior credit is in the command for the debt. ▼ **Were the terms under which credit was extended to the committee similar to those under which the creditor extended credit to non-political debtors of similar risk and obligation size: ▼ **Describe the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: ▼ **List terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: ▼ **List terms of the initial extension by the creditor to non-political debtors of similar risk and obligation size: ▼ **Vest **List** **Were the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: ▼ **List** **List** **Vest** **List** | | | <u> </u> |
| PARTEIL: CREDITOR SECTION (TO:BE-FILLED OUT-BI) CREDITOR) FULL NAME AND MAILING ADDRESS OF CREDITOR [22, INC. ADDRESS (number and street) 18912 N. CREEK PARKWAY, SUITE 201 BOTHELL WA 98011 | • | FEC Identification Number | |
| FULL NAME AND MAILING ADDRESS OF CREDITOR L2, INC. ADDRESS (number and street) 18912 N. CREEK PARKWAY, SUITE 201 BOTHELL WA 98011 - CITY A STATE A ZIP CODE A A. List terms of the initial extension of credit and nature of the debt. Washington 2020 for previous cover by the 1585 000 to fulfill their contract for the halocal voter file 12 has signed to reaccept as a segment in full with any tomic plotting into the part of the Campaign andow Majarine Williams and the heir's feet to 12 being actuated. Were the terms under which credit was extended to the committee similar to those under which the creditor extended credit to non-political debtors of similar risk and obligation size? Describe the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: **Stiffe circle was extended as pan of L7's bardadorational voter file 12 has proper to the stiff of the campaign and the size of the 12 being actuated. **No | | · · | leur der reter de ret |
| ADDRESS (number and street) 18912 N. CREEK PARKWAY, SUITE 201 BOTHELL CITY A STATE A ZIP CODE A A. List terms of the initial extension of credit and nature of the debt. Manante 2020 for President oxide [2]. Incl 586 000 to Julial their contract for the hallonal voter life L2 has agreed to reduce that payment to \$35,000 the \$35,000 payment will be accepted as payment in Juli with any orbigoplopations of the part of the Campaign and or hallonal voter life L2 has agreed to reduce that payment to \$35,000 the \$35,000 payment will be accepted as payment in Juli with any orbigoplopations of the part of the Campaign and reference will always the rest of the 250 payment will be accepted as payment in Juli with any orbigoplopations of the part of the Campaign and reference will always and the heirs (etc. to 20 being accuser). Were the terms under which credit was extended to the committee similar to those under which the creditor extended credit to non-political debtors of similar risk and obligation size? Describe the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: **Energies** **Energies** | | 7. TO A 1 TO THE CONTROL OF SOME THE DESCRIPTION OF THE PROPERTY OF THE PROPER | |
| ADDRESS (number and street) 18912 N, CREEK PARKWAY, SUITE 201 BOTHELL | | RESS OF CREDITOR | |
| BOTHELL CITY ▲ STATE ▲ ZIP CODE ▲ A. List terms of the initial extension of credit and nature of the debt. ▼ Wannanie 2020 for President over 12: Inc \$56,000 to fulfill their contract for the national voter file 12 has agreed to reduce that payment to \$35,000 The \$35,000 payment will be accepted as payment in full, with any other obligations on the part of the Campaign and/or Mananire Williamson, and her heirs refer to 12 being accused. Were the terms under which credit was extended to the committee similar to those under which the creditor extended credit to non-political debtors of similar risk and obligation size? Describe the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: ▼ | LZ, INC. | | |
| BOTHELL CITY ▲ STATE ▲ ZIP CODE ▲ A. List terms of the initial extension of credit and nature of the debt. ▼ Wannanie 2020 for President over 12: Inc \$56,000 to fulfill their contract for the national voter file 12 has agreed to reduce that payment to \$35,000 The \$35,000 payment will be accepted as payment in full, with any other obligations on the part of the Campaign and/or Mananire Williamson, and her heirs refer to 12 being accused. Were the terms under which credit was extended to the committee similar to those under which the creditor extended credit to non-political debtors of similar risk and obligation size? Describe the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: ▼ | | | |
| BOTHELL CITY ▲ STATE ▲ ZIP CODE ▲ A. List terms of the initial extension of credit and nature of the debt. ▼ Wannanie 2020 for President over 12: Inc \$56,000 to fulfill their contract for the national voter file 12 has agreed to reduce that payment to \$35,000 The \$35,000 payment will be accepted as payment in full, with any other obligations on the part of the Campaign and/or Mananire Williamson, and her heirs refer to 12 being accused. Were the terms under which credit was extended to the committee similar to those under which the creditor extended credit to non-political debtors of similar risk and obligation size? Describe the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: ▼ | ADDRESS (number and street) : 1 | 18912 N. CREEK PARKWAY, SUITE 201 | |
| A. List terms of the initial extension of credit and nature of the debt. ▼ Meranic 2020 to President oved L2 Inc \$66,000 to fulfill their contract for the national voter file. D has agreed to reduce that payment to \$35,000 The \$35,000 payment will be accepted as payment in fulf, with any other pollipations on the part of the Campaign and/or Manarice Williamson, and her heirs red to 12 being accessed. Were the terms under which credit was extended to the committee similar to those under which the creditor extended credit to non-political debtors of similar risk and obligation size? Describe the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: ▼ | ADDALSS (number and street) | | |
| A. List terms of the initial extension of credit and nature of the debt. ▼ Meranic 2020 to President oved L2 Inc \$66,000 to fulfill their contract for the national voter file. D has agreed to reduce that payment to \$35,000 The \$35,000 payment will be accepted as payment in fulf, with any other pollipations on the part of the Campaign and/or Manarice Williamson, and her heirs red to 12 being accessed. Were the terms under which credit was extended to the committee similar to those under which the creditor extended credit to non-political debtors of similar risk and obligation size? Describe the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: ▼ | | | |
| A. List terms of the initial extension of credit and nature of the debt. Mananne 2020 for President over L2. Inc. \$56,000 to Juliili their contract for the hallong voter file L2 has agreed to reduce that payment to \$35,000 The \$35,000 payment will be accepted as payment in Juli. with any other obligations on the part of the Campaign and/or Mananne Williamson, and her heric, etc. 16 L2 being excusee. Were the terms under which credit was extended to the committee similar to those under which the creditor extended credit to non-political debtors of similar risk and obligation size? No. Yes. Describe the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: | | BOTHELL | [|
| Maname 2020 for President oved 12: the 556 000 to fulfill their contract for the hallonal voter file. L2 has agreed to reduce that payment to \$35,000 The \$35,000 payment will be accepted as payment in fulfill with any other obligations on the part of the Campaign and/or Manamer Williamson, and her heirs etc. to L2 being accused: Were the terms under which credit was extended to the committee similar to those under which the creditor extended credit to non-political debtors of similar risk and obligation size? Describe the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: ▼ | | CITY ▲ STATE | ▲ ZIP CODE ▲ |
| Were the terms under which credit was extended to the committee similar to those under which the credit on non-political debtors of similar risk and obligation size? Describe the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: ▼ | A. List terms of the initial ex | xtension of credit and nature of the debt. ▼ | |
| Were the terms under which credit was extended to the committee similar to those under which the creditor extended credit to non-political debtors of similar risk and obligation size? Describe the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: ▼ | Mananne 2020 for President owe | ed L2. Inc. \$66,000 to Julii their contract for the national voter file. L2 has agreed to reduce that pa | ayment to \$35,000 The \$35,000 payment will |
| Describe the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: ▼ Light The credit was extended as part of L2s standard national voterfile agreements. We allow for organizations to pay over time for commencal and voter data this was a pay over | to obe accepted as payment in full, w | win any other obligations on the part of the Campaign and/or Mahame Williamson and her neits | elc to Lz being excused. |
| Describe the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: ▼ Light The credit was extended as part of L2s standard national voterfile agreements. We allow for organizations to pay over time for commencal and voter data this was a pay over | | | |
| Describe the terms of credit extension by the creditor to non-political debtors of similar risk and obligation size: ▼ Light The credit was extended as part of L2s standard national voterfile agreements. We allow for organizations to pay over time for commencal and voter data this was a pay over | | | |
| (s) The credit was extended as part of L23 standard national voterfile agreements. We allow for organizations to pay over time for commencal and voter data, this was a pay over | | | ze? No j Yes |
| | Describe the terms of cre | edit extension by the creditor to non-political debtors of similar ris | k and obligation size: 🔻 |
| | | | |
| | | Ppar of L2's standard national voterfile agreements. We allow for organizations to pay over time, rery, L2 national file holder, has similar terms, to pay either monthly or quarterly \$12.2. | for commencal and voter data this was a pay over |
| | | | |

Did the creditor agree to provide the committee additional time to pay beyond the original due date(s)? В. If yes, list the terms of any additional payment agreement(s): v

If the creditor is a commercial vendor, does the creditor's usual and normal business involve providing the same type(s) of goods or services that it provided to the committee?

| No | | Yes |
|----|--|-----|
|----|--|-----|

List steps by the creditor to collect the debt: ▼

| FEC Form 8 (Revised 01/2018) | DEBT SETTLEMENT PLAN |
|--|----------------------|
| Write or Type Name of Committee Filing thi | s Plan |
| MARIANNE WILLIAMSON FOR | R PRESIDENT 2020 |
| | |
| | FEC Identification |

| Write or Type Name of Comm | nittee Filing this Plan | | ٠. | | | |
|--|-----------------------------------|-------------------------|------------------------|--|---|---------|
| MARIANNE WILLIAM | MSON FOR PRÉS | SIDENT 2020 | | · . | | 1 |
| | | | | | | |
| | | FE | C Identification Nun | 0 - 8 - 6 | 1696054 | , acar |
| | | CREDITOR SECT | | | | |
| FULL NAME AND MAILING A | DDRESS OF CREDITOF | ₹ | | • | | |
| L2, INC. | | 11111 | | | 1 1 1 1 1 1 | 11 |
| ADDRESS (number and stree | , 18912 N. CRE | ĘĶ PAŖĶWAY, | SUITE 201 | | | , , |
| | BOTHELL | | l l | WA1 1980 | 11 -1 | 1 |
| | • · · · · | CITY A | ST | rate 🍇 | ZIP CODE A | |
| E. If the creditor is a comme | ercial vendor: | | | <u>-</u> | | |
| 1. Did the vendor follow is | ts established procedure | s and past practices in | n approving the exte | ension of credit?. | No | Yes 🗸 |
| 2. Has the creditor previo | usly extended credit to t | he committee? | ······ | | No 🔀 | Yes |
| If yes, did it receive ; | prompt payment in full? | | | | No [] | Yes 🗍 |
| 3. Did the creditor extend | credit in conformity to t | he usual and normal p | oractice in the credit | tor's trade or indu | stry? No | Yes V |
| F. Was the effort made by tagainst non-political debt | | | | fforts | No [] | Yes 🔀 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| G. Are the terms of the debt | t settlement comparable | to other settlements | made by the credit | or . | No. | Yes 🗸 |
| with other non-political de | actors in similar circums | tances? If no, please | explain • | | | ies W |
| | | | | | | |
| | | | | | | |
| | A SOLVE THE THE TAXABLE PROPERTY. | | | and Mary and | C. Carlos Charles | |
| As the creditor or a represent agree to consider the debt sa | • | • | | o me by the com | mittee and upon | payment |
| | | or the aignes statem | 5.1.y. | | • | |
| Type or Print Name of Creditor or Representative | Paul Westcott | | | Seni | or Vice Presid | ent |
| | (425) 822-1984 | | | , | Title | , . |
| Telephone Number | (423) 622-1964 | | E-Mail Addres | ss <u>paul.wes</u> | stcott@l2politi | cal.com |
| Signature of Creditor or Representative | | my | Da | M M / | 22 0 / 2021 Y | Y |
| | | | | | marinessa visit Kreenstelle vi | |
| NOTE: Submission of false, erro | neous, or incomplete info | ormation may subject th | e person signing thi | is Plan to the pena | alties of 52 USC § | 30109. |
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Page 8

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|---------------------------------------|-------------------------|---|-------------------------------------|---|--|
| FEC Form 8 (Revised 01 | /2018) | DEBT SETTLE | MENT PLA | ٧ | Page 9 of 17 |
| Write or Type Name of Commit | tee Filing this | Plan | | | |
| MARIANNE WILLIAM | SON FOR | PRESIDENT 202 | 0 | | • |
| | | <u> </u> | | <u> </u> | |
| | • | | FEC Identificat | ion Number | C 00696054 |
| | ing timus appropriate | 500 POSCOZANI SOKO - 11-15 (14-14-1700) - 00 PO | icontrol to a Nation for the theory | Marie and a contrast of the contrast | erekanden fanden familier kende |
| | | II - CREDITOR SUI | | | |
| | | LLOUT FOR EACH | CHEDITOHAN | PLANI | |
| A. FULL NAME AND MAILING A | DDRESS OF | CREDITOR | | | |
| BALLOT ACCESS MA | ŅĄGEME | NT, LLC | | | |
| | <u> </u> | * | | <u>.! . !</u> | _ |
| | 100111 | | | <u> </u> | |
| ADDRESS (number and street) | 163-U N | IEW BOSTON STI | REET, SUITE | = 283 | |
| | | | | 1 1 1 1 1 1 | |
| | WOBU | | | ı iMAı | 101801 |
| | | CITY A | | STATE A | ZIP CODE · |
| | • | • | | Notice Provinces | ZII OODE A |
| B. DATE(S) INCURRED | ···· ··· ···· ···· ···· | | | 12 3 | 1° ′ 2019 ′ ′ |
| . AMOUNT OWED TO CRED! | TOR | | | Cheuntemack unversioners. | 47.677 g |
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| . AMOUNT OFFERED IN SET | TLEMENT | | | hander of care mark | O (|
| | | | | Sameralis worker of Marache | nashustakki satali sersibutahki, ata dastratiki (|
| . TYPE OF CREDITOR | | | | . * | |
| Incorporated Commercia | al Vendor | Unincorporated Commerc | ial Vendor | | |
| . с | andidate | Committee | Employee | Other Individua | |
| | 220 | | , Descri- | | STATE OF THE PROPERTY OF THE P |
| · | • | | | | |

F. LIST EFFORTS MADE BY THE COMMITTEE TO PAY THE DEBT V

The committee is engaging in fundraising efforts; has reduced its administrative costs by laying off, employees, and has attempted to license the lists of the committee for revenue: As of March 9:2020; the committee owed Ballot Access Management: LEC \$15.127. The vendor agreed to settle for \$7.500 on the condition of prompt payment.

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| FEC | Form | 3 (Revised 01/2018) | DEBT SETTLEMENT PLAN | | Page 10 of 17 |
|--------------------|-------------|---------------------------------------|--|-----------------------|---------------------------------------|
| Write or Ty | pe Nam | e of Committee Filing this | Plan | | |
| MARIA | NNE / | VILLIAMSON FOR | PRESIDENT 2020 | | 4 |
| | | <u> </u> | | <u> </u> | |
| | | | FEC Identification (| | garage superinger granger |
| | Tree Str | | V PART II CREDITOR SECTION | | |
| | | | (TO BE FILLED OUT BY CREDITOR) | | |
| FULL NAMI BALLO | AND N | AILING ADDRESS OF CR ESS MANAGEMEN | EDITOR VT, LLC | | · · · · · · · · · · · · · · · · · · · |
| 1 | , 1 | | | | |
| 45555 | | -16311 NI | W BOSTON STREET, SUITE 28 | 3 | |
| ADDHE2 | edinun) C | r and street) | ower Office Park | | |
| | | <u> </u> | | | |
| | | WOBUR | N -! | MA 01801 | |
| | | | CITY A | STATE A | ZIP CODE A |
| A. Lis | t terms o | of the initial extension of c | redit and nature of the debt. | | |
| 15.0 | | | Paight tastroign | 02/9/19/4 | Wayn Park |
| | $S/N\pi$ | Soft the state of | | | |
| | | | | | |
| | | | as extended to the committee similar to thos non-political debtors of similar risk and oblig | e under | No Yes |
| | i | | n by the creditor to non-political debtors of si | | n size: ▼ |
| | | | | | |
| | | | | | |
| | | | | | |
| 693 | | | | • | |
| • | | | committee additional time to pay beyond the | original due date(s)? | No Yes |
| lf ye Sist | es, list th | e terms of any additional | payment agreement(s). | | |
| | | 第八章 大学 | SChranner Jake | | |
| | | | | | |
| | | | | | |
| | | | does the creditor's usual and normal busines | ss involve providing | . To Sa |
| | | | that it provided to the committee? | | No Yes |
| D. List iæ∉ | steps by | the creditor to collect the | e debt: ♥ ************************************ | | |
| | | | | AFT OF THE | |
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| 1 | | | | | |

| FEC Form 8 (Revi | ed 01/2018) DEBT S | SETTLEMENT I | PLAN | Page | 11 of 17 |
|---------------------------------------|---|------------------------|----------------------|---|--|
| Write or Type Name of C | | NŤ 0000 | | | |
| | IAMSON FOR PRESIDE | | | | |
| | • | FEC Ide | ntification Number | 0069605 | 19 10000 32 19 100 105 100 19 14 14 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 |
| | | DITOR SECTION | | | |
| | GADDRESS OF CREDITOR MANAGEMENT, LLC | | | | |
| ADDRESS (number and | | ON STREET, S | UITE-283-100 | 3 12 (OW GC) | 17-7-1-CR PW |
| | WOBURN | <u> </u> | I MA | 01801 |]-[|
| E. If the creditor is a co | CITY | Y ▲ · | STATE | ▲ ZiP C | ODE A |
| | wils established procedures and p | nast practices in appr | oving the extension | of credit? | No Yes |
| | viously extended credit to the con | | | | |
| 1 | re prompt payment in full? | | • | • | ACCES MESSES |
| * 1 | nd credit in conformity to the usu | | • . | | TUTE GUI |
| | | | | | , |
| against non-political d | y the creditor to collect the debt blors in similar circumstances? If | l no, please explain ▼ | | | No 1 Yes |
| | | | | | • |
| | | | | | |
| Are the terms of the c | ebt settlement comparable to other | er settlements made | by the creditor | Santa Grant (1994) | · 1000 |
| | debtors in similar circumstances | | | | No Yes |
| | | | | | • |
| | | | | | • |
| | | | | | - |
| | ntative of the creditor, I hereby a satisfied (or attach a copy of the | | offer made to me t | y the committee an | d upon payment |
| ype or Print Name of | | • | | | • |
| reditor or Representative | Alex Arsenault | | چستند عندن ، چید | Owne | r |
| Telephone Number | (413) 658:7257 | E | -Mail Address . | alex@ballotaccessm | anagement.cóm |
| gnature of Creditor Representative | Apply Dogo | thurn | S Date | De la Companya de la | Landarda de la constante de la |
|) OTE: Submission of∤talse, ∈ | roneous, or incomplete information | may subject the perso | on signing this Plan | to the penalties of 52 | USC §30109. |
| Office Use | | | | | |

E. TYPE OF CREDITOR

| FEC Form 8 (Revised 01/2018) | DEBT SETTLEMENT PLAN | Page 12 of 17 |
|--|--|----------------------------|
| Write or Type Name of Committee Filing th | nis Plan | |
| MARIANNE WILLIAMSON FO | R PRESIDENT 2020 | |
| | FEC Identification Number | 00696054 |
| Programme (1) and the contract of the contract | RT II CREDITOR SUMMARY INFORMATION FILL OUT FOR EACH CREDITOR IN PLAN | |
| a. FULL NAME AND MAILING ADDRESS O | | |
| ADDRESS (number and street) | INGEROFF BLVD. | |
| L. L. CRAN | ISTON RI STATE A | 02910 ZIP CODE A |
| B. DATE(S) INCURRED | 01 31 | 2020 |
| C. AMOUNT OWED TO CREDITOR | คือเกราะที่ตางเหมือน เหมือนเกมโดยกม | |
| D. AMOUNT OFFERED IN SETTLEMENT | Anna make se am Anna | Sumbay Sandandani |

F. LIST EFFORTS MADE BY THE COMMITTEE TO PAY THE DEBT V

Candidate

Incorporated Commercial Vendor

If he committee is engaging in fundraising efforts, has reduced its administrative costs by laying off employees and has attempted to license the lists of the committee for revenue. As of April 30° 2020, the committee owed Financial Innovations. Inc. \$6.565.96. The vendor agreed to settle for \$3.000 on the condition of prompt payment.

Committee Employee

Other Individual

Unincorporated Commercial Vendor

| FEC Form 8 (Revised (|)1/2018) | DEBT SETTL | EMENT PLAN | | Page | 13 of 17 |
|--|-----------------------|-----------------------------------|----------------------------------|-----------------|--------------------------------|--|
| Write or Type Name of Comm | ittee Filing this Pla | an | | | | |
| MARIANNE WILLIAM | SON FOR PI | RESIDENT 202 | 0 | 1111 | | |
| | · | | FEC Identificatio | n Number 🏲 | C 0069605 | ्यक्षा (५०० ५)क्षात् । १४ भारतेकाळेल्याकीसम्बद्धाः |
| | | PÂRT IÌ - CRED IQ BE FILLED OL | ITOR SECTION . IT BY CREDITOR | | | |
| FULL NAME AND MAILING AD FINANCIAL INNOVA | | DITOR | 411111 | 1 1 1 | | |
| 1 | | | | 1 1 1 1 | 1 1 1 1 1 1 | 1 1 1 1 1 |
| ADDRESS (number and street) | L1,WEINGE | ROFF BLYD. | | 1 | | 1 1 1 1 |
| | | | <u> </u> | | <u> </u> | |
| | CRANSTO | N _{LIII} | | <u> R</u> L | 02910 |]-[|
| • | | CITY A | | STATE A | ZIP C | ODE A |
| A List terms of the initia | ALL SHOP IN LESS TO | dit and nature of the | debt. ▼ | | | |
| Were the terms under which the creditor exte | | | | | No 🖁 | Yes V |
| Describe the terms of | credit extension b | y the creditor to nor | -political debtors of | similar risk ar | nd obligation size: | : ▼ |
| 30 day tern | is ŝ | | | | | |

- - Additional time was provided to pay until balance was satisfied
- C. If the creditor is a commercial vendor, does the creditor's usual and normal business involve providing the same type(s) of goods or services that it provided to the committee?
- D. . List steps by the creditor to collect the debt: ▼

Periodic statements provided via email

| | FEC F | orm 8 | (Revised | 01/201 |
|-------|---------|-------|----------|----------|
| Write | or Type | Name | of Com | nittee l |

DEBT SETTLEMENT PLAN

Page 14 of 17

| Write or Type Name o | f Committee | Filing this Plan |
|----------------------|-------------|------------------|
|----------------------|-------------|------------------|

| , MARIANNE WILLIAM | _ | SIDENT 2 | 2020 | | | | | |
|---|----------------------------|----------------------|--|-------------------------|--------------------|-------------------|-----------------------------|-------------|
| | 111111 | | <u> </u> | | | <u> </u> | | لللل |
| | | | FEC Ic | lentification N | umber 🕨 | C 006960 | 1944 154 Lucie Wencid | Sanction of |
| A CONTRACTOR | PART II | CREDITO BE FILLED | R SECTION | N (continue REDITOR) | d) - 4 | | | * |
| FULL NAME AND MAILING AD FINANCIAL INNOVAT | | | <u> </u> | ! .1 ! ! | 1 1 1 1 | | 1 1 1 | |
| ADDRESS (number and street) | 1 WEINGERO | FF,BLVD | <u>i , , , , , , , , , , , , , , , , , , ,</u> | . 1 1 1 1 | 1 1 1 1 | | | |
| | CRANSTON | 1 (1 1 | <u> </u> | | RI | 02910 | | |
| | | CITY A | | S | STATE A | ZIP | CODE A | |
| E. If the creditor is a commerce | cial vendor: | | | | | | | |
| 1. Did the vendor follow its | established procedures | s and past pr | actices in ap | proving the ex | tension of | credit? | . No 🌅 | Yes 🚺 |
| 2. Has the creditor previous | ly extended credit to the | he committee | ? | | | | . No 🗸 | Yes |
| If yes, did it receive pro | ompt payment in full? | | | | •••••• | | . No | Yes |
| 3. Did the creditor extend co | redit in conformity to the | he usual and | normal pract | ice in the cred | • litor's trade | or industry? | . No | Yes V |
| F. Was the effort made by the against non-political debtors | | | | | | | No | Yes Vį |
| G. Are the terms of the debt so with other non-political debt | | | | | | | No | Yes 🔀 |
| As the creditor or a representative agree to consider the debt satisf | | | | t offer made | to me by t | he committee a | nd upon p | payment |
| Type or Print Name of Creditor or Representative | Paul McConnell | | | | | Vice Presi | dent | |
| Telephone Number (| 401) 467-3170 | | | E-Mail Addre | ess <u>p</u> n | ncconnell@fiin | narketing.c | :om |
| Signature of Creditor | & amil Conn | en | | Da | ile | 2. 21 | 2.0 | 2.1 |
| NOTE: Submission of false, erroned | ous, or incomplete infor | mation may si | ubject the per | son signing th | is Plan to ti | ne penalties of 5 | 32 USC 6 30 | 0109. |
| Office Use | | | | | · · · · · | | | |

| FEC Form 8 (Revised 01/2018) | DEBT SETTLEMENT PLAN | Page 15 of 17 |
|--|--|---------------|
| Write or Type Name of Committee Filin | ng this Plan | |
| MARIANNE WILLIAMSON | FOR PRESIDENT 2020 | <u> </u> |
| | FEC Identification Number | C 00696054 |
| | PARTOIII - LIST OF REMAINING DEBTS | |
| FULL NAME, MAILING ADDRESS AND AMERICAN EXPRESS | ZIP CODE OF CREDITOR | |
| ADDRESS (number and street) | D. BOX 650448 | |
| DA | ALLAS TX | 75265 |
| 1. Type Of Creditor | CITY A STATE A STATE A Repayment Obligation to U.S Transitive of Presidential Condidate Control of Presidential Condi | ZIP CODE A |
| Commercial V Unincorporate Commercial V | ed Candidate Committee Employee | |
| 2. Is This A Disputed Debt? | No. 3. Amount Owed to Creditor | \$4,035.97 |
| If yes, describe the nature (22) of dispute and status of efforts to resolve ▼ | | \$4,035.97 |
| | | |
| FULL NAME, MAILING ADDRESS AND FACEBOOK, INC. | ZIP CODE OF CREDITOR | |
| ADDRESS (number and street) 160 | 01 WILLOW ROAD | _ |
| | NLO PARK | 94025 - - |
| 1. Type Of Creditor Incorporated | CITY A STATE A Other Individual Repayment Obligation to U.S. | ZIP CODE A |
| Commercial V Unincorporate Commercial V | rendor First Freakury of Presidential Candidate | |
| 2. Is This A Disputed Debt? X | Smerker | \$11,000. |
| If yes, describe the nature of dispute and status of efforts to resolve ▼ | es 4. Amount Expected to Pay/Offer | \$11,000 |
| | | |
| DOES THE COMMITTEE HAVE SUFFICE | IENT FUNDS TO PAY THE REMAINING AMOUNTS TO BE PAID (| OR OFFERED? |
| XE Yes | | |
| No (Please list steps that will be taken to obtain the fund | s) Þ | |

Reproduce this page to list additional remaining debts.

| FEC Form 8 (Revised 01) | /2018) | DEBT SETTL | EMENT PLAN | | Page 16 of 17 |
|---|---|--|-----------------------|--|---|
| Write or Type Name of Committ | tee Filing this Pl | an · | | | |
| MARIANNE WILLIAM | SON FOR F | PRESIDENT 2 | 020 | <u> </u> | |
| | | | FEC Identification | Number • | 00696054 |
| | PAR | ŢŶĬĬĬ÷ĸĹĬŜŢŶŎF | REMAINING DEBT | S | |
| FULL NAME, MAILING ADDRES | S AND ZIP COD | E OF CREDITOR | • | | |
| Kelly Law, PLLC | <u> </u> | <u> </u> | | <u> </u> | · |
| ADDRESS (number and street) | 16 Broad S | treet | | <u> </u> | |
| | Nashua _I | <u> </u> | | NH | 03064 |
| 1. Type Of Creditor 📆 Incom | porated | CITY A Other Individual | Repayment Obliga | STATE Ation to U.S. | ZIP CODE A |
| : Comi Fire Uninc | porated mercial Vendor corporated | Candidate | Treasury of Preside | • | . ' |
| | mercial Vendor | الاحدا | Earth . | ee Francisca | almonthme de red men har en anne flore de services |
| Is This A Disputed Debt?If yes, describe the natur | e Xi No | 3. Amoun | t Owed to Creditor | berombers | \$3,000.00 ******************************** |
| of dispute and status of efforts to resolve ♥ | Yes | 4. Amoun | t Expected to Pay/Off | er | \$3,000.00 |
| | | | | | |
| | | | | | |
| FULL NAME, MAILING ADDRESS | S AND ZIP COD | E OF CREDITOR | | | |
| Media for Your Mind, | Inc. , , , | <u> </u> | | <u> </u> | |
| ADDRESS (number and street) | 50 Westval | le Drive | 1 1 1 1 1 1 | | |
| · · · · · | Concord | | | MA | 01742 |
| 1. Type Of Creditor 👸 Incom | porated | CITY A Other Individual | Repayment Obligation | STATE Ation to U.S. | ZIP CODE A |
| Comr | mercial Vendor corporated | Lead grave | Treasury of Preside | ential Candidate | |
| | mercial Vendor | Candidate | Committee Employ | Bandanard 69 | albranchmandanashmandanashmandana |
| 2. Is This A Disputed Debt? If yes, describe the nature | X No | 3. Amount | Owed to Creditor | i e e e e e e e e e e e e e e e e e e e | \$2,600.00 |
| of dispute and status of efforts to resolve ▼ | Yes | 4. Amoun | Expected to Pay/Off | t - | \$2,600.00 |
| | | | | | |

DOES THE COMMITTEE HAVE SUFFICIENT FUNDS TO PAY THE REMAINING AMOUNTS TO BE PAID OR OFFERED?

| Yes | | 1000 |
|---|-------------|---------|
| No (Please list steps that will be taken to obtain the funds) | > | こうなれること |

Reproduce this page to list additional remaining debts.

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DEBT SETTLEMENT PLAN

Page 17 of 17

| Write or Type Name of Committee Filing this Plan | | <u> </u> |
|--|-----------------------------------|------------------|
| , MARIANNE WILLIAMSON FOR PRESIDENT | | |
| | | |
| | FEC Identification Number | C, 00696054 |
| SUPPLEMENTAL PAGE (use if needed to | to supplement information provide | ded in the Plan) |
| The information listed below is supplemental to PART, LIN | F PACF | |
| The information listed below is supplemental to PART, LIN | e on PAGE : | |
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| The information listed below is supplemental to PART———, LIN | E ——— on PAGE ——— : | |
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Only

DEBT SETTLEMENT PLAN

Page 2

Write or Type Name of Committee Filing this Plan-

MARIANNE WILLIAMSON FOR PRESIDENT 2020

00696054 FEC Identification Number > PART I) COMMITTEE SUMMARY INFORMATION (continued) Does the committee have sufficient funds to pay the total amount indicated in this Plan? 15. If no, please indicate what steps will be taken to obtain the funds: y The candidate will continue to raise funds to pay debts associated with the campaign No X 16. After disposing of all the committee's debts and obligations, will there be any residual funds? Yes If yes, please indicate how the funds will be disbursed: ▼ Has the committee been released from any debts included in this Debt Settlement Plan pursuant to a discharge under 11 USC Chapter 7 by a Bankruptcy Court? If so, please attach a copy of the order(s) and a list of debts so released. I certify that I have examined this Plan and to the best of my knowledge and belief it is true, correct and complete. SHAWNDA DEANE Type or Print Name of Treasurer-Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Plan to the penalties of 52 USC §30109. Office Use

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(916) 285-5733

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SACRAMENTO, CA 95815 UNITED STATES US

BILL SENDER

TO FEDERAL ELECTION COMMISSION

1050 FIRST STREET NE

WASHINGTON DC 20463
(202) 694-1100
REF 10 7

REF 19-003

0201

7765 5240 0716

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(3/2015)

Federal Election Commission **ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked Date of Receipt **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS** Priority Mail Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark Shipping Date Overnight Delivery Service (Specify): Next Business Day Delivery Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

DATE PREPARED